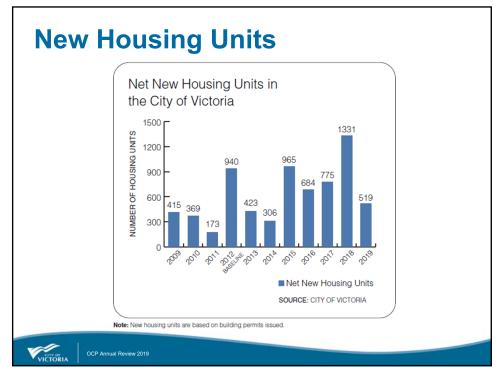
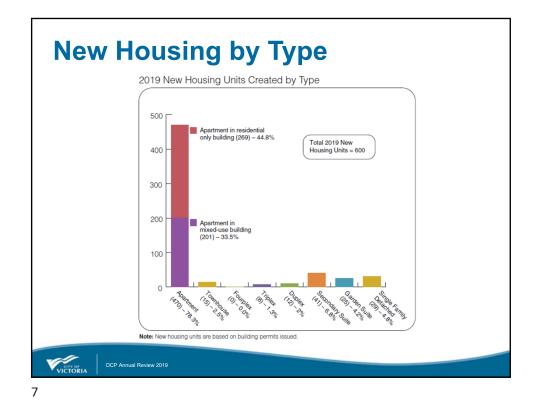


| OCP Section             | Annual OCP Indicators                                                                                                                                                                                                                                                                                  |  |  |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| and Development         | <ol> <li>New housing units</li> <li>Share of new housing units in growth target areas</li> <li>Regional share of new housing units</li> </ol>                                                                                                                                                          |  |  |  |  |
|                         | <ol> <li>An egional share of new housing units</li> <li>New commercial and industrial space in target areas</li> </ol>                                                                                                                                                                                 |  |  |  |  |
| Mobility                | 5. Improvements to greenways network<br>6. Improvements to sidewalk network<br>7. Improvements to cycling network                                                                                                                                                                                      |  |  |  |  |
| Infrastructure          | B. Improvements to underground infrastructure     O. Activities in public spaces     O. New trees on City lands     In New housing units by tenure     I2. New housing units by type     I3. Rental housing vacancy rate     I4. Emergency shelter use     I5. Retail, office and industrial vacancies |  |  |  |  |
| Placemaking             |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Parks and<br>Recreation |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Homelessness            |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Economy                 |                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Plan Administration     | <ol> <li>Official Community Plan amendments</li> <li>Contributions from development</li> </ol>                                                                                                                                                                                                         |  |  |  |  |







## Share of New Housing Units in Growth Target Areas

| Growth Area                                                                          | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2012-2019<br>Cumulative | Target<br>for 2041 |
|--------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|-------------------------|--------------------|
| Urban Core                                                                           | 73%  | 33%  | 33%  | 81%  | 67%  | 78%  | 62%  | 53%  | 60%                     | 50%                |
| In or within<br>walking<br>distance of a<br>Town Centre<br>or Large<br>Urban Village | 17%  | 28%  | 48%  | 12%  | 22%  | 14%  | 15%  | 13%  | 21%                     | 40%                |
| Small Urban<br>Village or the<br>remainder of<br>the residential<br>areas            | 10%  | 39%  | 19%  | 7%   | 11%  | 8%   | 23%  | 34%  | 19%                     | 10%                |

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VICTORIA

