

**COMMITTEE OF THE WHOLE REPORT**  
**FROM THE MEETING HELD MARCH 25, 2021**

For the Council meeting of April 1, 2021, the Committee recommends the following:

**F.1 1177-1185 Fort Street & 1043-1045 Linden Avenue: Rezoning Application No. 00731 (Rockland)**

That Council instruct staff to prepare the necessary Zoning Regulation Bylaw Amendment that would authorize the proposed development outlined in Rezoning Application No. 00731 for 1177-1185 Fort Street and 1043-1045 Linden Avenue, that first and second reading of the Zoning Regulation Bylaw Amendment be considered by Council and a Public Hearing be held, but that adoption of the Bylaw be held off until confirmation has been received that the lots have been consolidated.

**G.2 Technical High Angle Rope Rescue (THARRP) - Rescue Servicing for Tower Crane Installations - WorkSafeBC/British Columbia Construction Safety Alliance (BCCSA)**

That Council:

1. Approve the renewal of the Agreement for the provision of Technical High Angle Rope Rescue services, as a participant of the Provincial Technical High Angle Rope Rescue Program (THARRP) as an independent service provider within the City of Victoria and authorize the Mayor and City Clerk to execute the agreement,
2. Authorize City Clerk and Mayor to execute any inter-municipal agreements for those municipalities of the Capital Regional District, requesting the provision of Tower Crane rescue servicing, subject to the terms and conditions of the program as established through the British Columbia Construction Safety Alliance (BCCSA) and, subject always to review and approval of the City Solicitor.

**E.1 Restorative Justice Presentation on City Funding**

That this presentation be received for information.

**E.2 CRD - Solid Waste Management Plan**

That this presentation be received for information.

That Council request the Mayor write on behalf of Council expressing support for the CRD adopting stronger solid waste reduction targets and adopting a goal of becoming a National leader in zero waste and the circular economy.

**G.1 BC Transit Bus Tickets for Persons Sheltering Outdoors**

That Council receive this report for information.