



**Received Date:** May 31, 2023

### ATTACHMENT C

SURVEY

33789 SITE PLAN

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**URBAN DESIGN GROUP** ARCHITECTS LTD. 810 - 675 WEST HASTINGS STREET VANCOUVER, BC V6B1N2 CANADA TEL 604.687.2334 WWW.UDGA.COM

**COVER SHEET** 

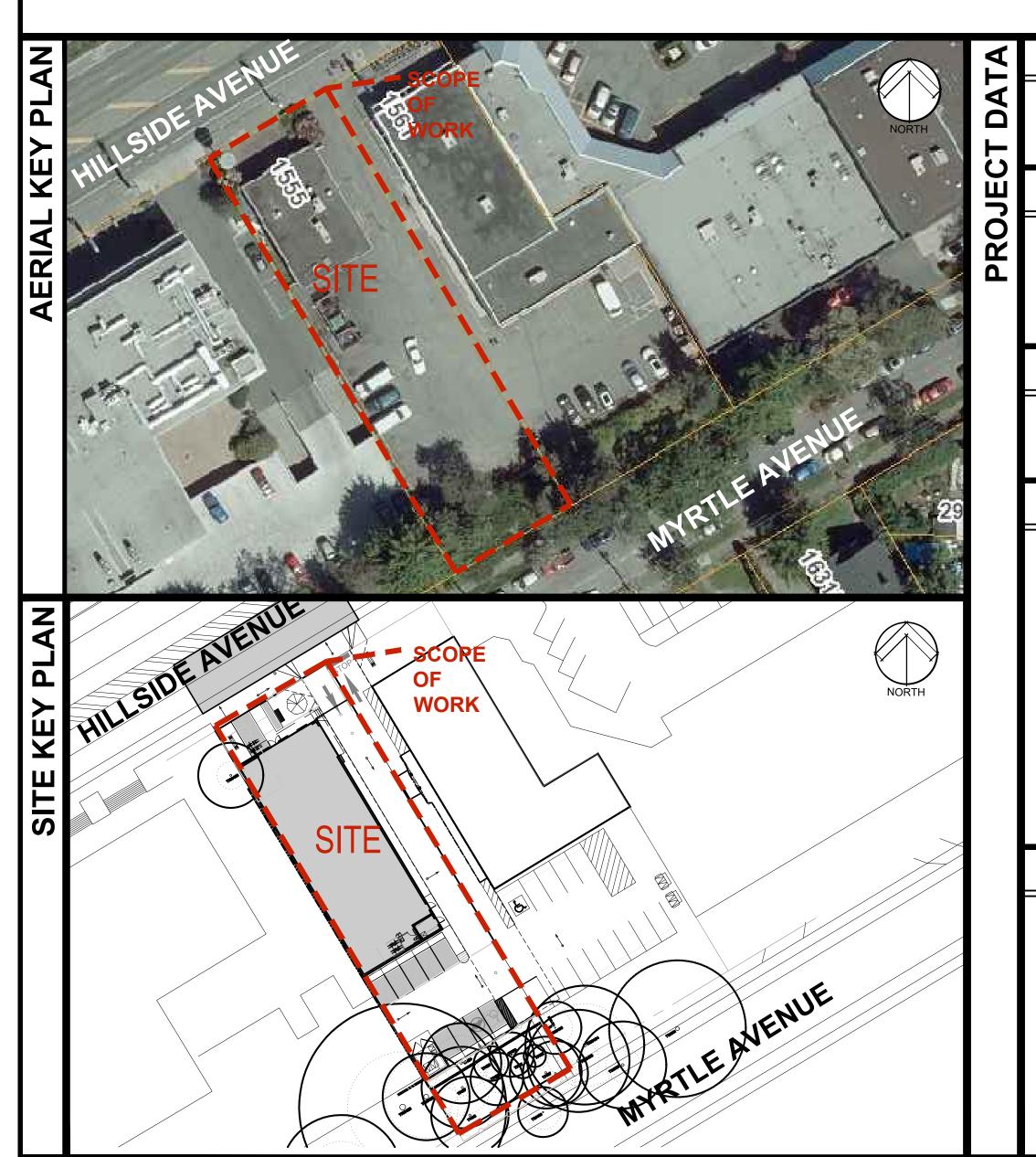
# COMMERCIAL DEVELOPMENT

For No. 176 SAIL VIEW VENTURES LTD.

1555 HILLSIDE AVE. VICTORIA BC

LANDSCAPE

SURVEYOR



ORIGINAL SHEET SIZE IN ARCH E1  $30x42 - C:\Users\niki\3D$  Objects\CAD\5129A-000.dwg PRINTED BY WS115 ON May 31, 2023 9:39:15 AM

CIVIC ADDRESS	U
1555 HILLSIDE AVE, VICTORIA, BC, V8T 2C1	STONTNOO
LEGAL DESCRIPTION	
LOT A PLAN 25468 VICTORIA SECTION 29/30	
ZONING	
C-1L (COMMERCIAL LANDSCAPE DISTRICT)	
PROJECT DESCRIPTION	
NEW ONE STOREY COMMERCIAL BUILDING AND SITE WORK	
DEVELOPMENT PERMIT	
DP NUMBER: N/A	

No. 176 Sail View Ventures Ltd. 1701 - 1166 Alberni Street	LIST	ARC	HITECTURAL
Vancouver, BC V6E 3Z3 Justin Pollard		A-0.0	COVER SHEET
E-mail: justin@premiseproperties.com		A-0.1	SITE CONTEXT
	DRAWING	A-1.1	SITE PLAN
	Z	A-2.1	FLOOR PLAN
Urban Design Group Architects Ltd. Paul Chiu, Architect AIBC		A-3.1	EXTERIOR ELEVATIONS
810 - 675 West Hastings Street Vancouver, B.C. V6B 1N2	I > I	A-3.2	EXTERIOR ELEVATIONS
Phone: 604-687-2334 E-mail: Contract_admin@udga.com		A-3.3	EXTERIOR MATERIAL AND F
Project Contact		A-3.4	RENDERINGS
E-mail: Nikis@udga.com		A-3.5	SITE SECTION
		A-4.1	BUILDING SECTION
PMG Landscape Architects			
Patricia Campbell, MBCSLA, MCSLA C100-4185 Still Creek Drive Phone: 604-329-0611 E-mail: pat@pmglandscape.com			
Herold Engineering Ltd. James Rees, P. Eng. Unit 600 - 1112 Fort St. Victoria, BC V8V 3K8			
Phone: 250-590-4875 E-mail: JRees@heroldengineering.com			
Project contact:			
Sarah Campden, CTech, RTMgr Cel: 250-217-8430			
E-mail:			
SCampden@heroldengineering.com			
Anderson & Associates Ryan Hourston, BCLS.			
4212 Glanford Avenue Victoria, B.C. V8Z 4B7			
Phone: (250) 727-2214 Fax: (250) 727-3395			
E-mail: rhourston@jeanderson.com			

	A-1.1	SITE PLAN		
Z	A-2.1	FLOOR PLAN		
	A-3.1	EXTERIOR ELEVATIONS		
	A-3.2	EXTERIOR ELEVATIONS		
4				
	A-3.3	EXTERIOR MATERIAL AND FINISHES		
DRAWING	A-3.4	RENDERINGS		
	A-3.5	SITE SECTION		
	A-4.1	BUILDING SECTION		
			CIVIL	
			C-200 SITE SERVICING PLAN	
			C-200 SITE SERVICING PLAIN	

LANDSCAPE

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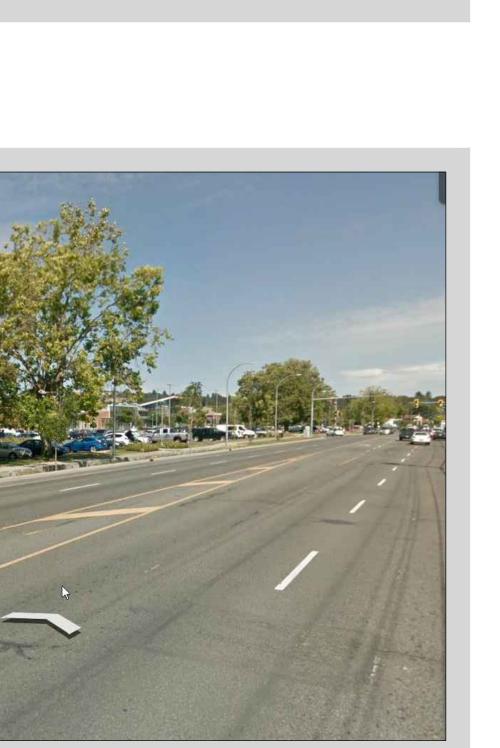


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SITE CONTEXT





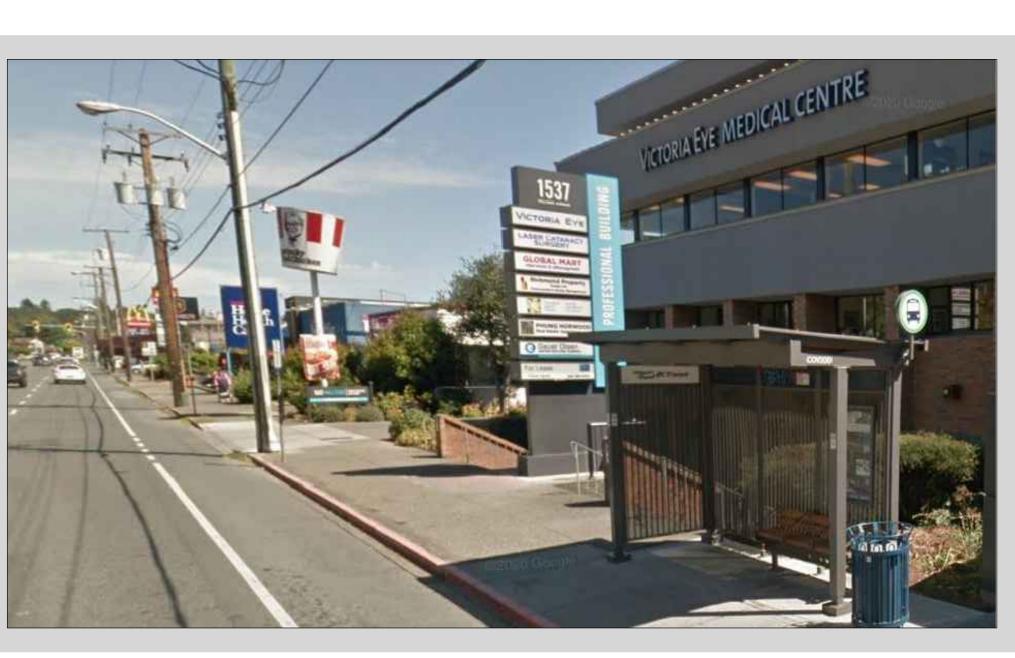




**5** 







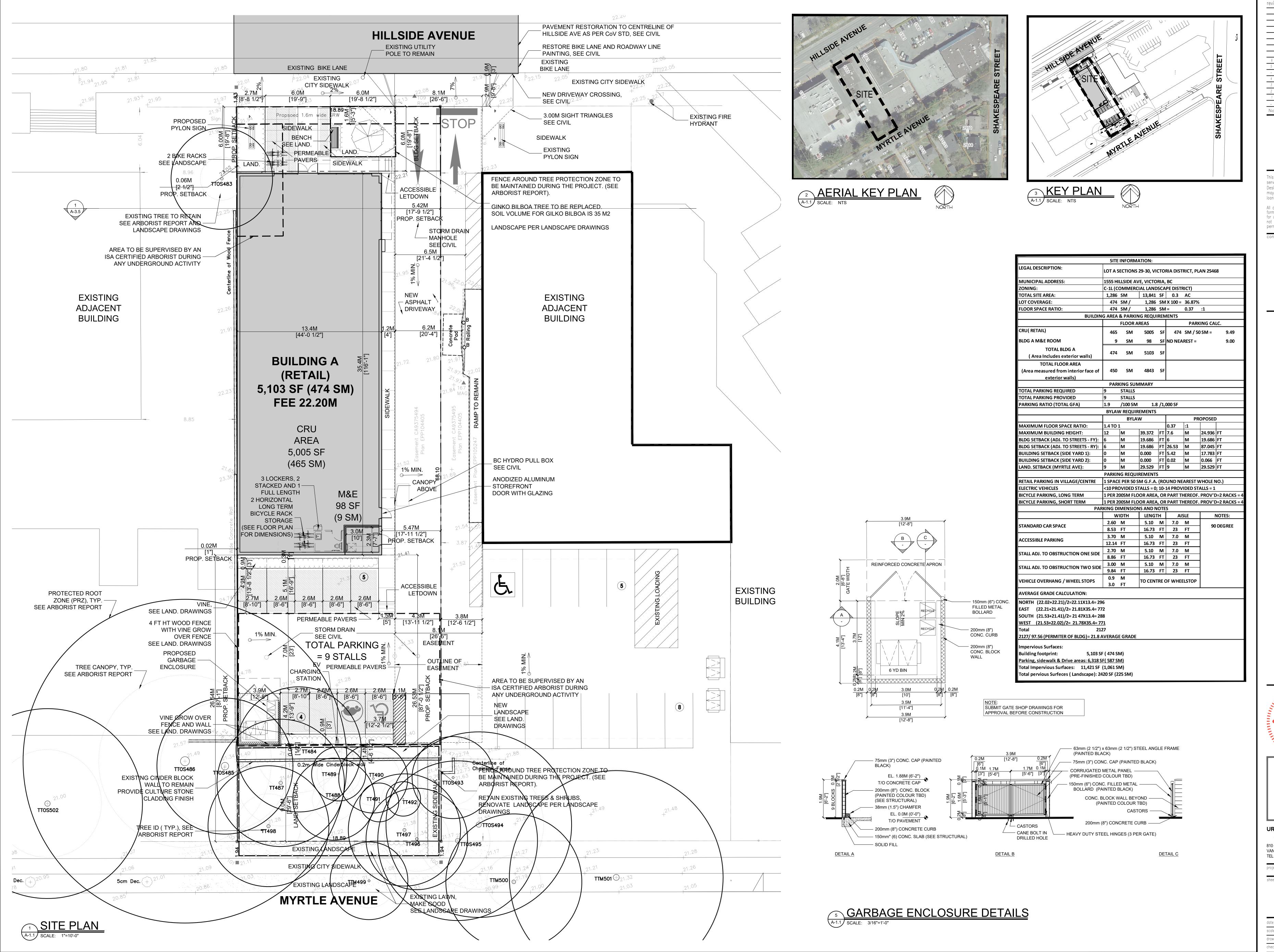


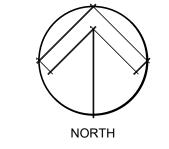












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SITE PLAN

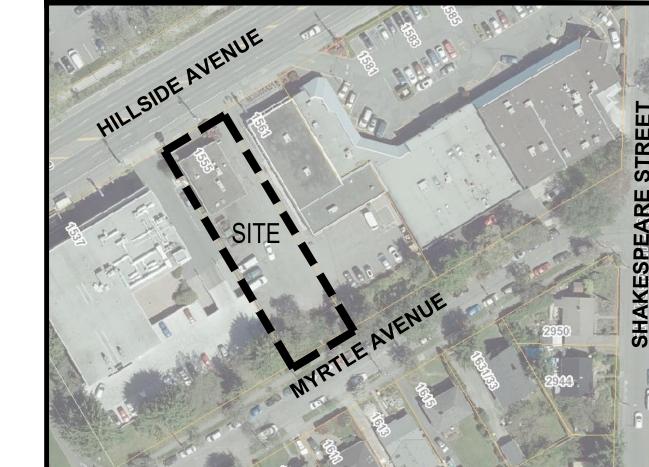
drawn

ORIGINAL SHEET SIZE IN ARCH E1 30x42 - P:\5129\6) Submission\1) DP\2023-05-31 Re DP\CAD\5129A-201.dwg PRINTED BY WS115 ON May 31, 2023 10:15:40 AM

#### GROSS FLOOR AREAS:

**BUILDING AND USE** 

CRU [RETAIL] 5,005 SF (465 SM) M&E ROOM 98 SF (9 SM) GROSS FLOOR AREA 5,103 SF (474 SM)

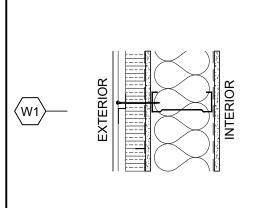






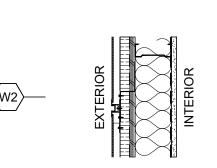
#### **ASSEMBLY SCHEDULES**

#### **EXTERIOR WALL TYPES**



METAL PANEL (STEEL-FRAME), NO RATING

- 7/16" THK. 6" CHANNEL PROFILE, PRE-FINISHED ALUMINUM PANEL FASTENED WITH - SELF TAPPING GALV. FASTENERS - 1/2" GALV. Z GIRT VERT. STRAPPING @ 16" O.C.
- 2" XPS INSULATION - 2 LAYERS 30 MIN. BUILDING PAPER - 1/2" DENSGLASS GOLD SHEATHING - 8" STEEL STUDS @ 16" O.C.
- R-22 FIBERGLASS BATT INSULATION - 6 MIL. POLY AIR & VAPOUR BARRIER - 1/2" GYPSUM WALL BOARD TAPED, FILLED & SANDED TO U/S OF METAL DECK, READY FOR PAINT

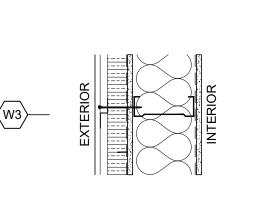


ALUM. COMPOSITE PANEL ON STEEL STUD

- ALUM. COMPOSITE METAL PANEL SIDING - 1" Z GIRT STRAPPING @ 24" O.C. HORIZONTALLY - 1" EPS RIGID INSULATION (R4) - AIR & WATER RESISTIVE BARRIER (TYVEK COMMERCIAL

WRAP OR EQUIVALENT) - 1/2" DENSGLASS GOLD EXT. SHEATHING - 3-5/8" STEEL STUDS @ 16" O.C. - MIN R13 BATT INSULATION

- 6 MIL. POLY VAPOUR BARRIER - 1/2" INTERIOR GWB TO U/S METAL DECK, TAPED, FILLED & SANDED, PRIMED AND READY FOR PAINT

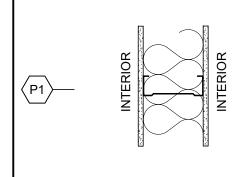


#### LONGBOARD SIDING (STEEL-FRAME), NO

- 7/16" THK. 6" CHANNEL PROFILE, PRE-FINISHED LONGBOARD ALUMINUM PANEL FASTENED WITH - SELF TAPPING GALV. FASTENERS - 1/2" GALV. Z GIRT VERT. STRAPPING @ 16" O.C. - 2" XPS INSULATION - 2 LAYERS 30 MIN. BUILDING PAPER - 1/2" DENSGLASS GOLD SHEATHING - 8" STEEL STUDS @ 16" O.C.

- R-22 FIBERGLASS BATT INSULATION - 6 MIL. POLY AIR & VAPOUR BARRIER - 1/2" GYPSUM WALL BOARD TAPED, FILLED & SANDED TO U/S OF METAL DECK, READY FOR PAINT

#### PARTITION TYPES



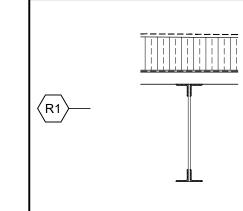
STEEL STUD PARTITION

& SANDED READY FOR PAINT

- 1/2" INTERIOR GWB TO U/S METAL DECK, TAPED, FILLED & SANDED READY FOR PAINT - 6" STEEL STUDS @ 16" O.C. - BATT INSULATION, IF APPLICABLE

- 1/2" INTERIOR GWB TO U/S METAL DECK, TAPED, FILLED

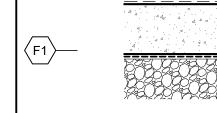
#### **ROOF TYPES**



OWSJ ROOF, NO RATING (CLASS B)

- 60 MIL TPO MEMBRANE (WHITE) MECHANICALLY **FASTENED** - 2 LAYERS 2.5" POLYISO RIGID INSULATION, STAGGERED JOINTS (R-30 C.I. MIN.) - PEEL & STICK VAPOUR BARRIER (TYP.) - 1-1/2" METAL DECKING (SEE STRUCT. DWGS.) - OWSJ (SEE STRUCT. DWGS.) - DROP CEILING BY TENANT

#### FLOOR TYPES



INTERIOR

CONCRETE SLAB ON GRADE - 5" CONC. SLAB ON GRADE W/ SAWCUT CONTROL JOINTS

> date 2023-05-31 sheet number scale N.T.S. drawn

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ARCHITECTS LTD.

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FLOOR PLAN

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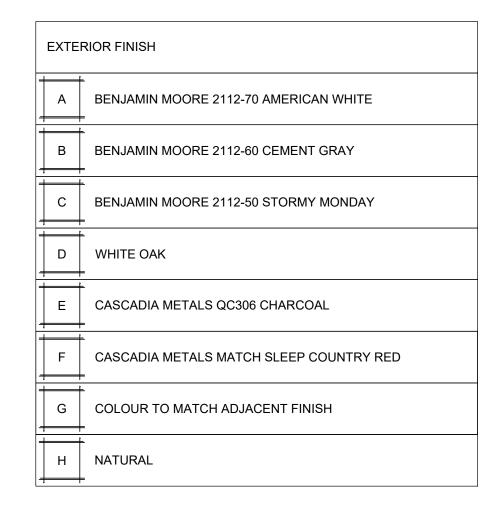
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- COMPACTED GRANULAR FILL (SEE GEOTECH. REPORT)

(SEE STRUCT. DWGS.) - 10 MIL. POLY VAPOUR BARRIER



1	METAL PANEL
2	ALUMINUM COMPOSITE PANEL
3	VERTICAL LONGBOARD ALUMINUM SIDING
4	PRE-FINISHED METAL FLASHING
5	REVEALS
6	PRE-FINISHED LOW-E DOUBLE-GLAZED STOREFRONT GLAZING WITH THERMALLY BROKEN ALUMINUM FRAMING
7	PYLON SIGN BY TENANT
8	THERMALLY BROKEN ANODIZED ALUMINUM STOREFRONT AUTOMATIC DOORS
9	ILLUMINATED CHANNEL LETTER SIGNAGE BY TENANT, PROVIDE BACKING AND ELECTRICAL CONNECTION
10	METAL DOOR
11	CONCRETE UPSTAND, SMOOTH FINISH
12	STEEL CANOPY
13	KICK PLATE
14	THERMALLY BROKEN ANODIZED ALUMINUM STOREFRONT DOOR



NORTH ELEVATION

A-3.1 SCALE: 3/16" = 1'-0"

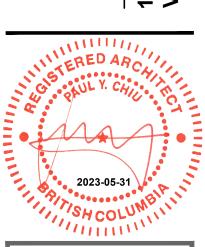




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COMMERCIAL





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BUILDING **ELEVATIONS** 

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BUILDING **ELEVATIONS** 

EL. 26'-0" (30.13m)

T/O PARAPET EL. 24'-0" (29.52m)

T/O PARAPET EL. 24'-11" (29.40m)
T/O FLAT ROOF EL. 10'-0" (25.25m)

T/O STOREFRNT EL. 0'-0" (22.20m) AVERAGE GRADE 21.80m SOUTH ELEVATION

A-3.2 SCALE: 3/16" = 1'-0"

EL. 26'-0" (30.13m)

T/O PARAPET

EL. 24'-0" (29.52m)

T/O PARAPET

EL. 24'-11" (29.40m)

T/O FLAT ROOF

T/O STOREFRNT

WEST ELEVATION

A-3.2 SCALE: 3/16" = 1'-0"

ORIGINAL SHEET SIZE IN ARCH E1 30x42 - P:\5129\6) Submission\1) DP\2023-05-31 Re DP\CAD\5129A-301.dwg PRINTED BY WS115 ON May 31, 2023 10:12:26 AM

EL. 0'-0" (22.20m)

T/O MAIN FLOOR

AVERAGE GRADE 21.80m

EXTERIOR MATERIAL 1 METAL PANEL 2 ALUMINUM COMPOSITE PANEL 3 VERTICAL LONGBOARD ALUMINUM SIDING 4 PRE-FINISHED METAL FLASHING 5 REVEALS PRE-FINISHED LOW-E DOUBLE-GLAZED STOREFRONT GLAZING WITH THERMALLY BROKEN ALUMINUM FRAMIN 7 PYLON SIGN BY TENANT THERMALLY BROKEN ANODIZED ALUMINUM STOREFRONT AUTOMATIC DOORS ILLUMINATED CHANNEL LETTER SIGNAGE BY TENANT, PROVIDE BACKING AND ELECTRICAL CONNECTION 10 METAL DOOR 11 CONCRETE UPSTAND, SMOOTH FINISH 12 STEEL CANOPY 13 KICK PLATE THERMALLY BROKEN ANODIZED ALUMINUM STOREFRONT DOOR

	EXTERIOR FINISH				
	A BENJAMIN MOORE 2112-70 AMERICAN WHITE				
	B BENJAMIN MOORE 2112-60 CEMENT GRAY				
	C BENJAMIN MOORE 2112-50 STORMY MONDAY				
	D WHITE OAK				
	E CASCADIA METALS QC306 CHARCOAL				
MING	F CASCADIA METALS MATCH SLEEP COUNTRY RED				
	G COLOUR TO MATCH ADJACENT FINISH				

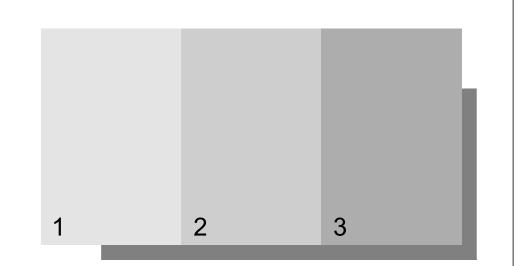
H NATURAL

NORTHEAST VIEW

A-3.3 SCALE: NTS

-CONCRETE UPSTAND, **SMOOTH NATURAL FINISH** 

ANODIZED ALUMINUM STOREFRONT— **CLEAR ANODIZED** 



-CLEAR ANODIZED

**CLEAR GLAZING** 

**ALUMINUM DOOR W/** 

1) BM 2112-70 AMERICAN WHITE

METAL PANEL SIDING (VARIES) -2) BM 2112-60 CEMENT GRAY 3) BM 2112-50 STORMY MONDAY



ALUMINUM COMPOSITE PANEL— **CASCADIA METALS** MATCH SLEEP COUNTRY RED



-VERTICAL LONGBOARD **ALUMINUM SIDING WHITE OAK** 

-SIGNAGE BY TENANT



-ALUMINUM COMPOSITE PANEL CASCADIA METALS QC1820-R POLAR WHITE

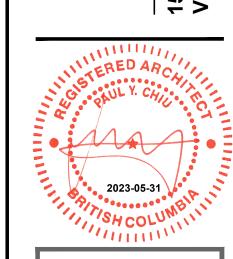
-METAL FLASHING **CASCADIA METALS** QC306 CHARCOAL

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**OPMENT** 

COMMERCIAL



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MATERIAL & **FINISHES** 

?? A-3.3

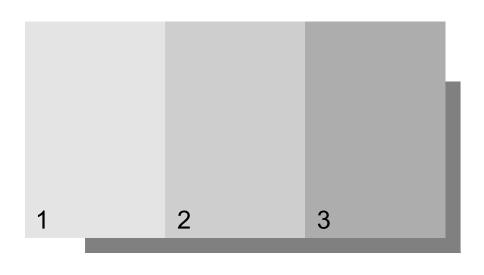
**EXTERIOR** 



ANODIZED ALUMINUM STOREFRONT— **CLEAR ANODIZED** 



**ALUMINUM COMPOSITE PANEL**-**CASCADIA METALS** MATCH SLEEP COUNTRY RED



CONCRETE UPSTAND,-

**SMOOTH NATURAL FINISH** 

**METAL PANEL SIDING (VARIES)** 1) BM 2112-70 AMERICAN WHITE 2) BM 2112-60 CEMENT GRAY 3) BM 2112-50 STORMY MONDAY







NORTHWEST VIEW

A-3.4 SCALE: NTS

- 2023-05-30 RE-ISSUED FOR DP
- 2023-02-22 RE-ISSUED FOR DP
- 2022-11-30 RE-ISSUED FOR DP
4 2022-10-26 RE-ISSUED FOR DP
3 2022-09-15 RE-ISSUED FOR DP
2 2022-06-17 RE-ISSUED FOR DP
1 2022-02-07 RE-ISSUED FOR DP
- 2022-01-10 ISSUED FOR DP

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consultant

VELOPMENT

1555 HILLSID VICTORIA, BC



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roject number 51.

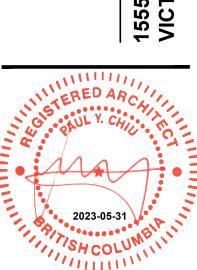
et title

RENDERINGS

date 2023-05-31 sheet number
scale AS NOTED drawn ??
checked ??

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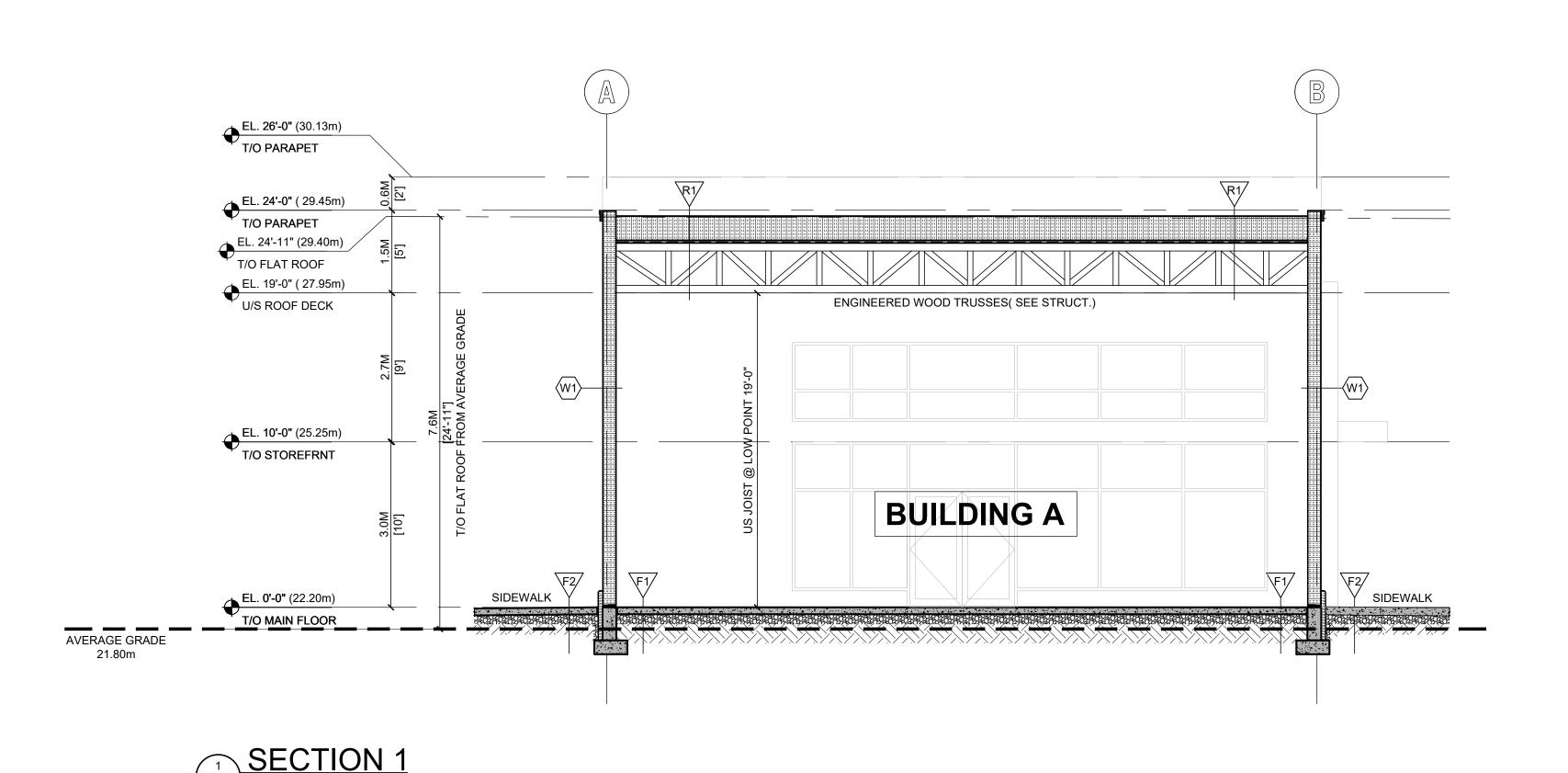
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SITE SECTION

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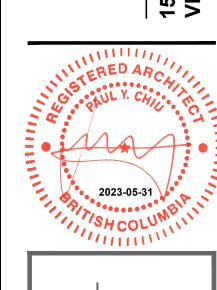


1 SECTION 1 A-3.5 SCALE: 1/8" = 1'-0"



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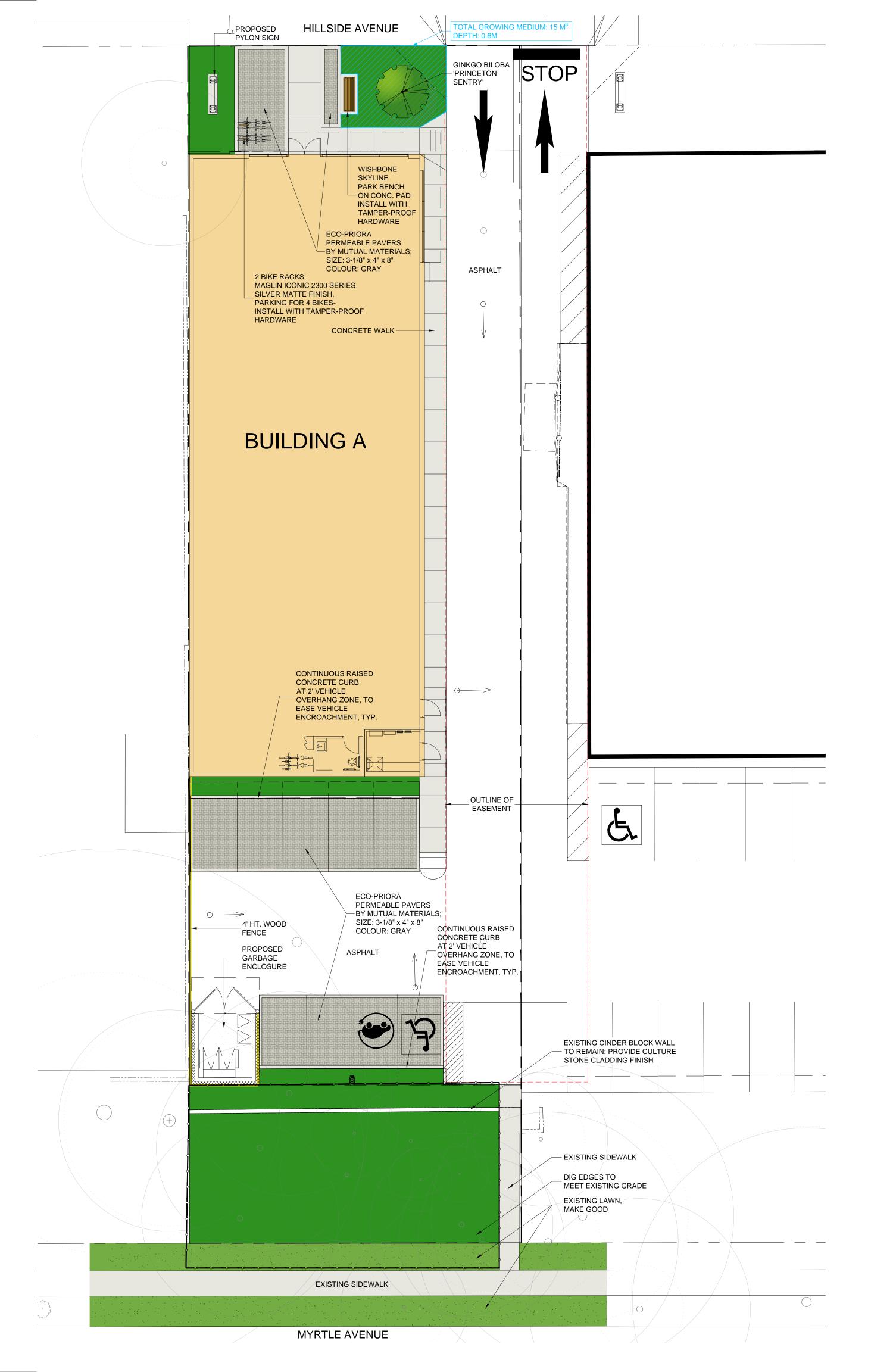




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SECTION

BUILDING





GINKGO BILOBA 'PRINCETON SENTRY'

TREE SCHEDULE PMG PROJECT				
KEY	QTY	BOTANICAL NAME	COMMON NAME	PLANTED SIZE / REMARKS
TREE				
	1	GINKGO BILOBA 'PRINCETON SENTRY'	PRINCETON SENTRY MAIDENHAIR	6CM CAL; 2M STD; B&B

NOTES: \* PLANT SIZES IN THIS LIST ARE SPECIFIED ACCORDING TO THE BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD, LATEST EDITION. CONTAINER SIZES SPECIFIED AS PER CNLA STANDARD. BOTH PLANT SIZE AND CONTAINER SIZE ARE THE MINIMUM ACCEPTABLE SIZES. \* REFER TO SPECIFICATIONS FOR DEFINED CONTAINER MEASUREMENTS AND OTHER PLANT MATERIAL REQUIREMENTS. \* SEARCH AND REVIEW: MAKE PLANT MATERIAL AVAILABLE FOR OPTIONAL REVIEW BY LANDSCAPE ARCHITECT AT SOURCE OF SUPPLY. AREA OF SEARCH TO INCLUDE LOWER MAINLAND AND FRASER VALLEY. \* SUBSTITUTIONS: OBTAIN WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT PRIOR TO MAKING ANY SUBSTITUTIONS TO THE SPECIFIED MATERIAL. UNAPPROVED SUBSTITUTIONS WILL BE REJECTED. ALLOW A MINIMUM OF FIVE DAYS PRIOR TO DELIVERY FOR REQUEST TO SUBSTITUTE. SUBSTITUTIONS ARE SUBJECT TO BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD - DEFINITION OF CONDITIONS OF AVAILABILITY. \* ALL LANDSCAPE MATERIAL AND WORKMANSHIP MUST MEET OR EXCEED BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD LATEST EDITION. \* ALL PLANT MATERIAL MUST BE PROVIDED FROM CERTIFIED DISEASE FREE NURSERY. \* BIO-SOLIDS NOT PERMITTED IN GROWING MEDIUM UNLESS AUTHORIZED BY LANDSCAPE ARCHITECT.

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SEAL:

10	23.MAY.18	ADD PERMEABLE PAVERS	JR
9	23.FEB.13	REV. PER CLIENT COMMENTS	JR
8	22.OCT.26	NEW SITE PLAN	JR
7	22.SEP.27	COLOUR RENDERING FOR ADP	JR
6	22.AUG.25	NEW SITE PLAN	JR
5	22.JUN.02	REV. PER TREE SURVEY PLAN	JR
4	22.APR.25	NEW SITE PLAN	JR
3	22.FEB.07	RE-ISSUED FOR DP	
2	22.FEB.04	NEW SITE PLAN	RJ
1	21.NOV.26	ADDED TREE MANAGEMENT PLAN	JH
NO.	DATE	REVISION DESCRIPTION	DR

CLIENT:

PROJECT:

#### **COMMERICAL DEVELOPMENT**

1555 HILLSIDE AVE, VICTORIA,BC

DRAWING TITLE:

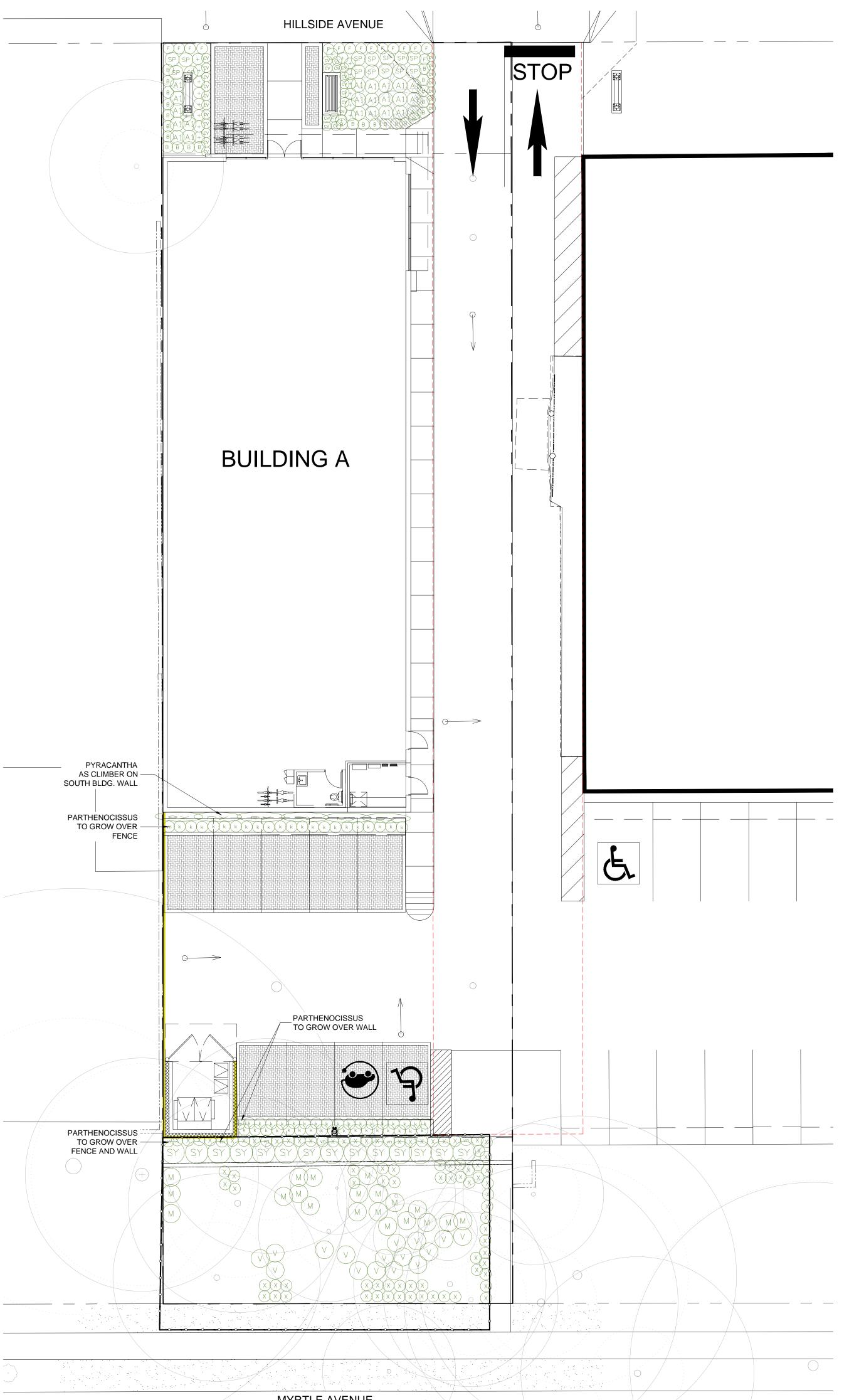
21207-9.ZIP PMG PROJECT NUMBER:

#### LANDSCAPE PLAN

<del></del>	

DRAWING NUMBER:	21.NOV.04	DATE:
1.4	3/32"=1'-0"	SCALE:
L1	JH	DRAWN:
	JH	DESIGN:
OF 4	PC	CHK'D:

21-207





PARTHENOCISSUS QUINQUEFOLIA

PYRACANTHA 'RED ELF'

HR	UB S	SCHEDULE		PMG PROJECT NUMBER: 21-207
KEY	QTY	BOTANICAL NAME	COMMON NAME	PLANTED SIZE / REMARKS
SHRUB				
(A1)	22	AZALEA JAPONICA 'HINODENGIRI'	AZALEA; BRIGHT CRIMSON	#2 POT; 25CM
В	24	BUXUS SEMPERVIRENS GREEN VELVET	GREEN VELVET BOXWOOD	#3 POT; 40CM
$\overline{M}$	20	MAHONIA AQUIFOLIUM	OREGON GRAPE	#1 POT; 30CM
(ру)	6	PYRACANTHA 'RED ELF'	RED ELF FIRETHORN	#2 POT; 50CM
(SP)	14	SPIRAEA X BUMALDA 'GOLDMOUND'	DWARF SPIREA	#2 POT; 40CM
(SY)	14	SYMPHORICARPOS MOLLIS	TRAILING SNOWBERRY	#2 POT; 30CM
$\overline{(v)}$	16	VACCINIUM OVATUM	EVERGREEN HUCKLEBERRY	#1 POT; 30CM
GRASS				
(CV)	32	CAREX OSHIMENSIS 'EVERGOLD'	EVERGOLD JAPANESE SEDGE	11 CM POT
F	15	FESTUCA OVINA 'GLAUCA'	BLUE FESCUE	#1 POT
VINE				
(vn)	8	PARTHENOCISSUS QUINQUEFOLIA	VIRGINIA CREEPER	#1 POT; 45CM - STAKED
PEREN	NIAL			
(+)	18	FUCHSIA MAGELLANICA `RICCARTONII'	HARDY FUSCHIA	15 CM POT
GC				
(k)	56	ARCTOSTAPHYLOS UVA-URSI	KINNIKINNICK	#1 POT; 20CM
(X)	81	BLECHNUM SPICANT	DEER FERN	#1 POT; 20CM

NOTES: \* PLANT SIZES IN THIS LIST ARE SPECIFIED ACCORDING TO THE BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD, LATEST EDITION. CONTAINER SIZES SPECIFIED AS PER CNLA STANDARD. BOTH PLANT SIZE AND CONTAINER SIZE ARE THE MINIMUM ACCEPTABLE SIZES. \* REFER TO SPECIFICATIONS FOR DEFINED CONTAINER MEASUREMENTS AND OTHER PLANT MATERIAL REQUIREMENTS \* SEARCH AND REVIEW: MAKE PLANT MATERIAL AVAILABLE FOR OPTIONAL REVIEW BY LANDSCAPE ARCHITECT AT SOURCE OF SUPPLY. AREA OF SEARCH TO INCLUDE LOWER MAINLAND AND FRASER VALLEY. \* SUBSTITUTIONS: OBTAIN WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT PRIOR TO MAKING ANY SUBSTITUTIONS TO THE SPECIFIED MATERIAL. UNAPPROVED SUBSTITUTIONS WILL BE REJECTED. ALLOW A MINIMUM OF FIVE DAYS PRIOR TO DELIVERY FOR REQUEST TO SUBSTITUTE. SUBSTITUTIONS ARE SUBJECT TO BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD - DEFINITION OF CONDITIONS OF AVAILABILITY. \* ALL LANDSCAPE MATERIAL AND WORKMANSHIP MUST MEET OR EXCEED BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD LATEST EDITION. \* ALL PLANT MATERIAL MUST BE PROVIDED FROM CERTIFIED DISEASE FREE NURSERY. \* BIO-SOLIDS NOT PERMITTED IN GROWING MEDIUM UNLESS AUTHORIZED BY LANDSCAPE ARCHITECT.

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10	23.MAY.18	ADD PERMEABLE PAVERS	JR
9	23.FEB.13	REV. PER CLIENT COMMENTS	JR
8	22.OCT.26	NEW SITE PLAN	JR
7	22.SEP.27	COLOUR RENDERING FOR ADP	JR
6	22.AUG.25	NEW SITE PLAN	JR
5	22.JUN.02	REV. PER TREE SURVEY PLAN	JR
4	22.APR.25	NEW SITE PLAN	JR
3	22.FEB.07	RE-ISSUED FOR DP	
2	22.FEB.04	NEW SITE PLAN	RJ
1	21.NOV.26	ADDED TREE MANAGEMENT PLAN	JH
NO.	DATE	REVISION DESCRIPTION	DR.

CLIENT:

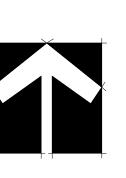
PROJECT:

#### COMMERICAL DEVELOPMENT

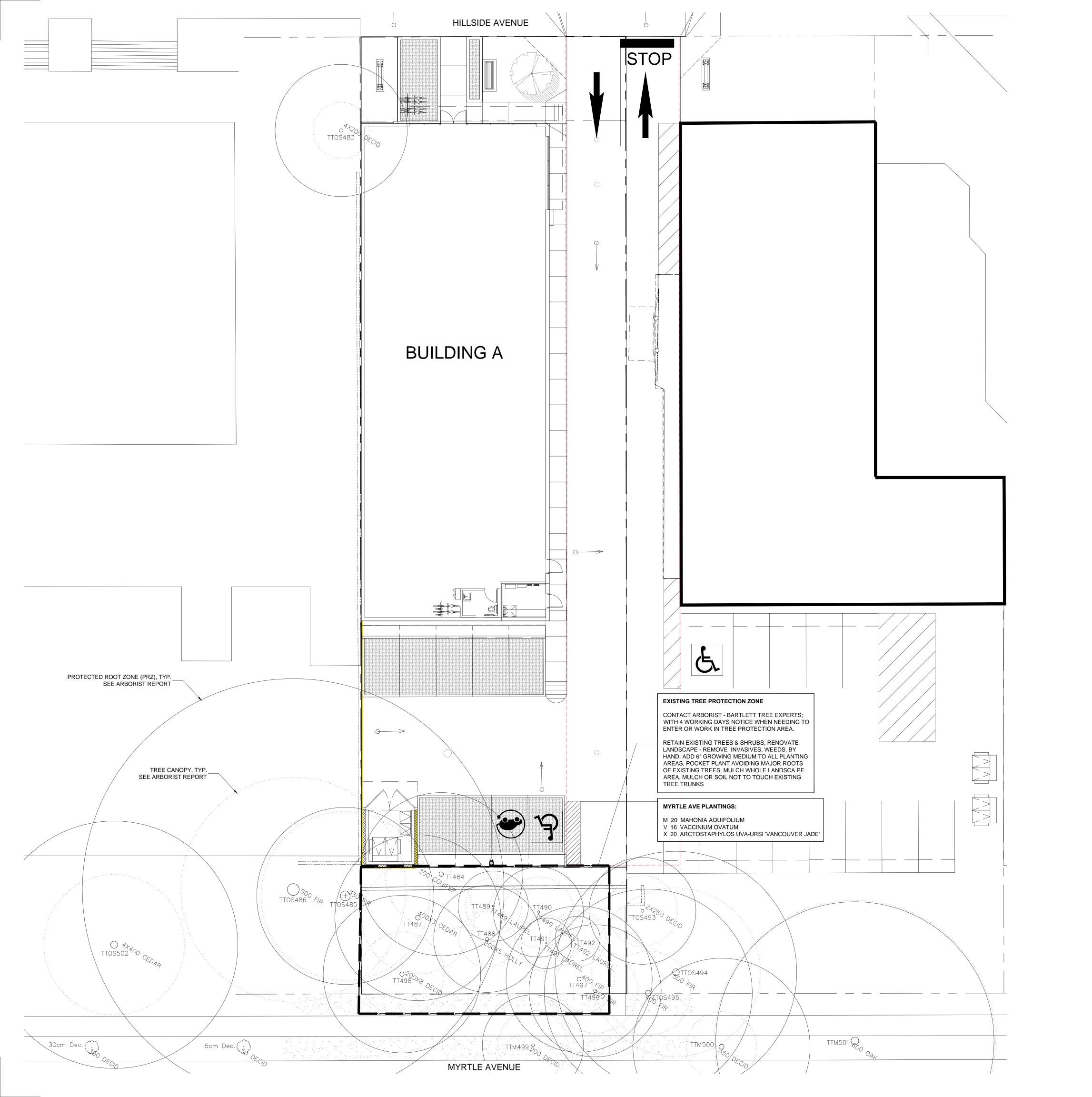
1555 HILLSIDE AVE, VICTORIA,BC

DRAWING TITLE:

# SHRUB PLAN



TE:	21.NOV.04	DRAWING NUMBE
ALE:	3/32"=1'-0"	
RAWN:	JH	LZ
SIGN:	JH	
IK'D:	PC	OF



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SEAL:

10	23.MAY.18	ADD PERMEABLE PAVERS	JR
9	23.FEB.13	REV. PER CLIENT COMMENTS	JR
8	22.OCT.26	NEW SITE PLAN	JR
7	22.SEP.27	COLOUR RENDERING FOR ADP	JR
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NO.	DATE	REVISION DESCRIPTION	DR

CLIENT:

PROJECT:

#### COMMERICAL DEVELOPMENT

1555 HILLSIDE AVE, VICTORIA,BC

DRAWING TITLE:

21207-9.ZIP PMG PROJECT NUMBER:

## EXISTING TREE MANAGEMENT PLAN

-	. <del>-</del>

LEGEND

EXISTING TREE TO BE RETAINED

1	× (	

DATE:	21.NOV.04	DRAWING NUMBER:
SCALE:	3/32"=1'-0"	
DRAWN:	JH	L3
DESIGN:	JH	
CHK'D:	PC	OF 4

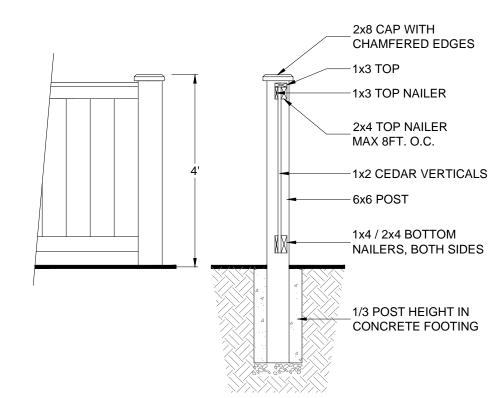
21-207



MAGLIN ICONIC 2300 SERIES SILVER MATTE FINISH



WISHBONE SKYLINE PARK BENCH



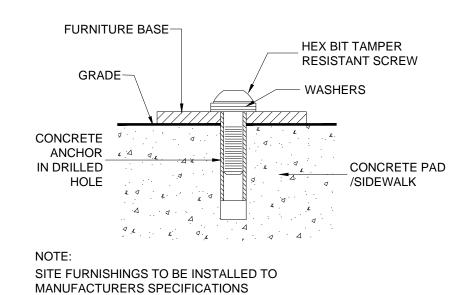
#### NOTE

- 1. ALL POSTS PRESSURE TREATED TO CSA STANDARD AND END CUTS
- TREATED WITH PRESERVATIVE.
- 2. ALL OTHER MEMBERS TO BE CEDAR. #2 (CONSTRUCTION) GRADE MINIMUM.
- ALL HARDWARE HOT DIPPED GALVANIZED.
   APPLY 2 COATS EXTERIOR STAIN TO MANUFACTURERS SPECIFICATION.
- FINISH SELECTION AS APPROVED BY PROJECT ARCHITECT.
- 5. ALL FENCES TO BE LEVEL. CHANGES IN GRADE TO BE IN 12"-18" STEPS (MAX.). GAPS TO GRADE TO FOLLOW FINISH GRADE. GAP TO BE 3-6".

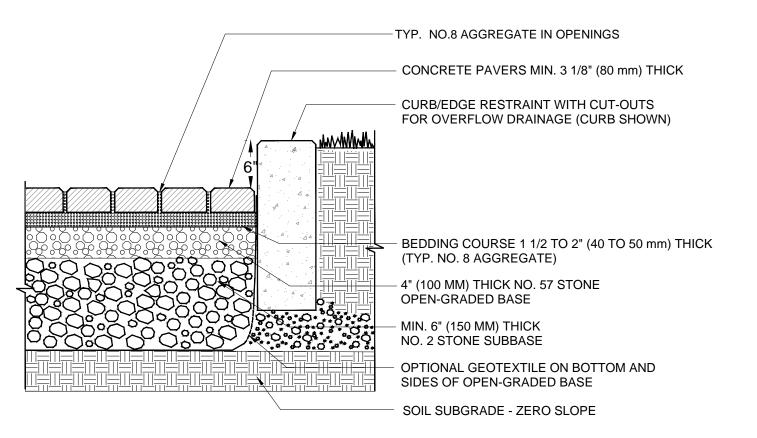


#### 4'-0" HEIGHT WOOD FENCE

SCALE: 1/2"=1'-0"



### SITE FURNITURE MOUNTING SCALE: N.T.S.

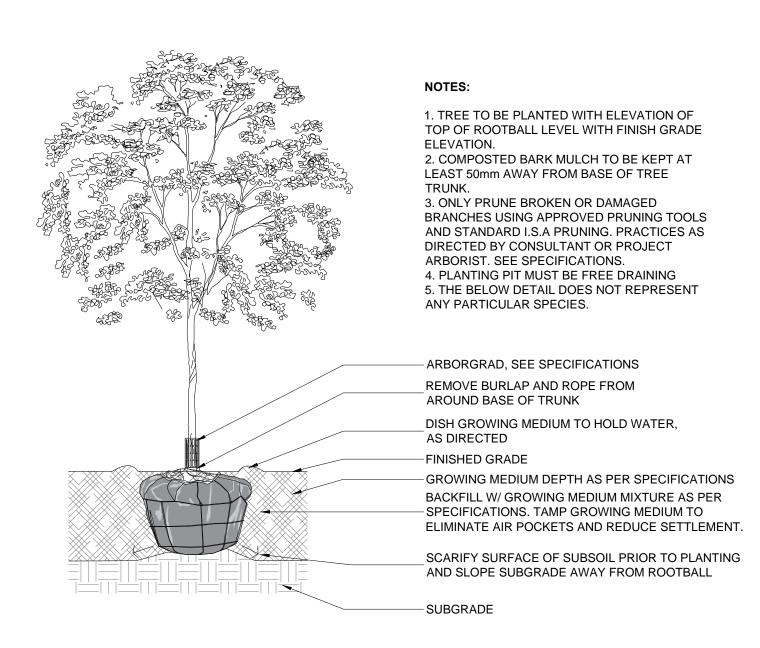


#### NOTES:

1. 2 3/8" (60 MM) THICK PAVERS MAY BE USED IN PEDESTRIAN APPLICATIONS.

2. NO. 2 STONE SUBBASE THICKNESS VARIES WITH DESIGN. CONSULT ICPI PERMEABLE INTERLOCKING CONCRETE PAVEMENT MANUAL.

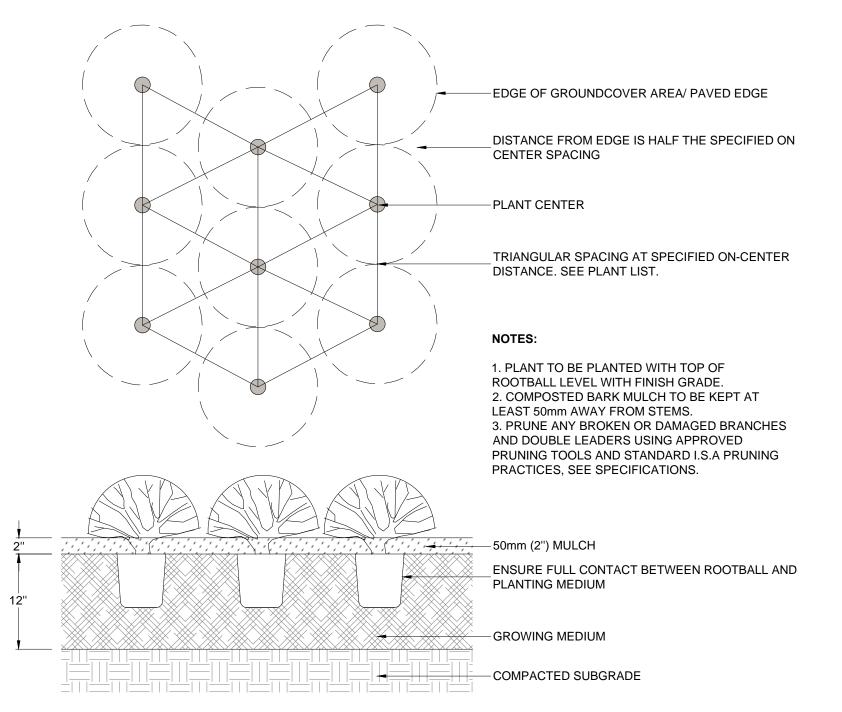






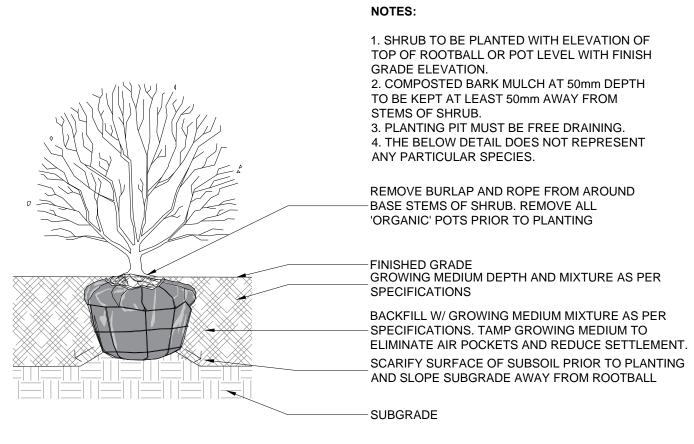
#### TREE PLANTING DETAIL

SCALE: N.T.S.





### GROUNDCOVER PLANTING DETAIL SCALE: N.T.S.



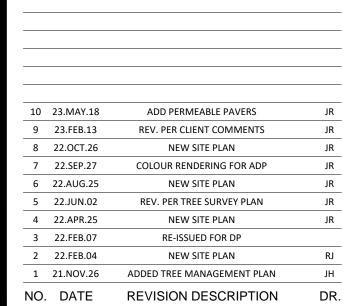


SHRUB PLANTING DETAIL

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SEAL:



CLIENT:

PROJECT:

#### COMMERICAL DEVELOPMENT

1555 HILLSIDE AVE, VICTORIA,BC

DRAWING TITLE:

#### LANDSCAPE DETAILS

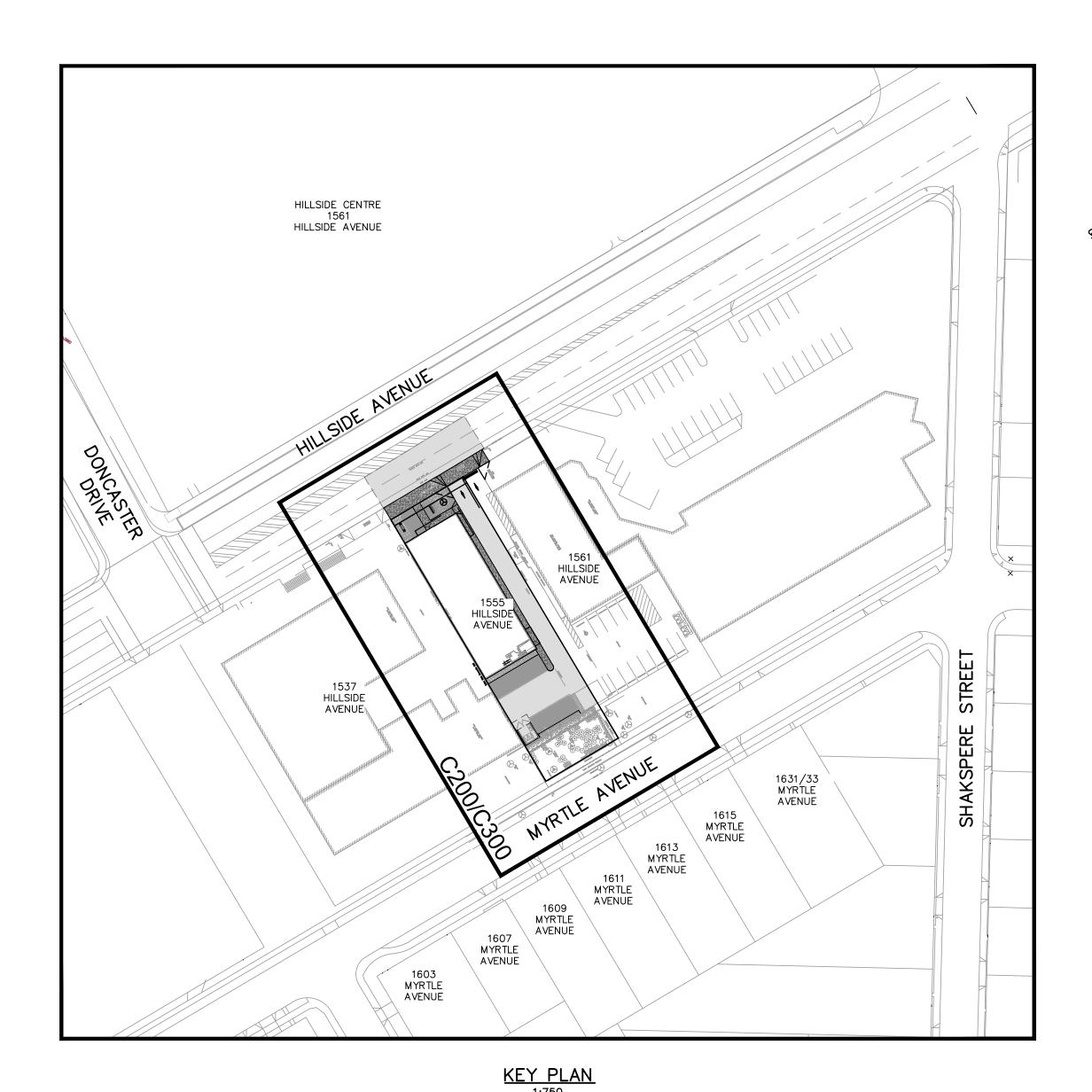
DRAWING NUMBER:	21.NOV.04	DATE:
	AS NOTED	SCALE:
L4	JH	DRAWN:
	JH	DESIGN:
OF 4	PC	CHK'D:

21207-9.ZIP PMG PROJECT NUMBER:

21-207

#### LEGEND

EXISTING	PROPOSED	DESCRIPTION	EXISTING	PROPOSED	DESCRIPTION
		EDGE OF PAVEMENT		+	REDUCER
CURB		CURB AND GUTTER		_ <del>×</del> × × ×	FENCE
		EDGE OF GRAVEL	~ ~ ~	<b>→ →</b>	DITCH/SWALE
TB/BB		TOP/BOTTOM OF BANK	WM — — — —	wm — — —	WATERMAIN (SIZE AND MATERIAL NOTED)
св		CATCH BASIN	ss · ·	SS —	SANITARY SEWER (SIZE AND MATERIAL NOTED)
		WATER VALVE	sp — · · · — · · · —	SD =         =	STORM DRAIN (SIZE AND MATERIAL NOTED)
FH	<b>+</b>	FIRE HYDRANT	UT	UT ———	UNDERGROUND TELEPHONE
_ — — <del>-</del>		CAPPED END	UH	UH	UNDERGROUND HYDRO
$\ominus$		UTILITY POLE AND STREET LIGHT (LABELLED PP,TP,PP/LS ETC.)		IRR- — — — —	IRRIGATION SLEEVES
<u>MH</u>		MANHOLE	·		MONUMENT
— · · —⊗ <sup>CO</sup>		CLEANOUT			PROPERTY LINE
SSIC/SDIC	SSIC/SDIC	SANITARY/STORM INSPECTION CHAMBER (2000 RISER)		5+100 _ 5+110	CENTERLINE AND STATIONING
JB		JUNCTION BOX			SANITARY SEWER SERVICE CONNECTION AT MAIN
		AIR VALVE	+32.75	43.170)+	ELEVATIONS
WM	_ — — → <sup>WM</sup>	WATER METER			PAVEMENT REMOVAL
					NEW ASPHALT



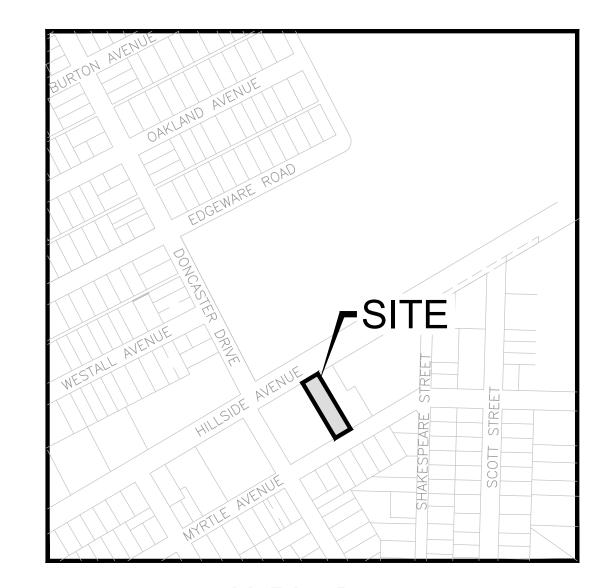


DWG No. **DESCRIPTION** 

GENERAL NOTES, LOCATION PLAN, LEGEND C100 AND KEY PLAN

C200 SITE SERVICING PLAN

C300 GRADING AND SURFACE WORKS PLAN



#### LOCATION PLAN

1555 HILLSIDE AVENUE LOT A, SECTION 29-30, VICTORIA DISTRICT, PLAN 25468. OAKLAND TOWN CENTRE

ZONING: LAND USE: COMMERCIAL PROPOSED: COMMERCIAL SITE AREA: 1286m² 471m² BUILDING FOOTPRINT AREA: MAIN FLOOR ELEVATION: 22.20m

CIVIC ADDRESS:

LEGAL:

#### **GENERAL NOTES:**

- 1. ALL WORK AND MATERIALS ARE TO BE IN ACCORDANCE WITH THE CITY OF VICTORIA (CoV) SPECIFICATIONS, ITS SUPPLEMENTARY MASTER MUNICIPAL SPECIFICATIONS, STANDARD DETAIL DRAWINGS AND MMCD UNLESS OTHERWISE NOTED. IF A CONFLICT BETWEEN SPECIFICATIONS ARISES, THE MOST STRINGENT SHALL APPLY.
- 2. THE ENGINEER SHALL BE NOTIFIED 48 HOURS PRIOR TO COMMENCEMENT OF WORK.
- SIGNATURE BLOCK FOR SHALLOW UTILITIES TO BE SIGNED AND DATED PRIOR TO CONSTRUCTION. PERMITS TO CONSTRUCT WORKS ON THE CoV RIGHT OF WAY MUST BE OBTAINED FROM THE CoV ENGINEERING DEPARTMENT PRIOR TO COMMENCING WORK. PERMITS MUST BE ON SITE FOR REVIEW
- AS REQUIRED. 5. CONFIRM LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AT ALL CROSSINGS AND CONNECTIONS AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- 6. CONFIRM THAT ELEVATION, LOCATION AND GRADIENT OF ASPHALT MATCH EXISTING PRIOR TO
- PLACEMENT OF ASPHALT OR CONCRETE.
- 7. ALL TREES NOT BEING REMOVED IN THE CONSTRUCTION AREA SHALL BE PROTECTED. CARE TO BE TAKEN TO RETAIN AS MANY TREES AS POSSIBLE.
- 8. ADJUST ALL MANHOLES, WATER VALVES, HYDRO VAULTS, ETC. TO MATCH NEW CONSTRUCTION. 9. ALL LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES SHOWN ARE APPROXIMATE ONLY AND SHOULD BE CONFIRMED BY USE OF A PIPE LOCATOR AND MANUAL DIGGING. ALL OR ANY STRUCTURES NOT
- NECESSARILY SHOWN. 5. ALL EXCAVATED TRENCH AND SUBEXCAVATION MATERIALS TO BE DISPOSED OF OFFSITE.
- 6. ALL ELEVATIONS ARE TO GEODETIC DATUM AND ARE REFERENCED TO CITY OF VICTORIA INTEGRATED SURVEY MONUMENT 26-10. ELEVATION = 21.2023m.
- 7. DATA SOURCES: -TOPOGRAPHIC SURVEY COMPLETED BY J.E. ANDERSON & ASSPCIATES, NOVEMBER 23 2021.

#### ROAD NOTES:

- 1. CONSTRUCT ALL SIDEWALK AND DRIVEWAY CROSSINGS IN ACCORDANCE WITH CoV STANDARDS AND MMCD AS NOTED ON DRAWINGS.
- 2. MAINTAIN VEHICULAR AND PEDESTRIAN ACCESS ALONG HILLSIDE AVENUE DURING CONSTRUCTION. 3. ROAD RESTORATION FOR HILLSIDE AVENUE TO COV SUPPLEMENTAL DWG. No. SD G5a AND G5b.
- 4. THE PROVISION OF APPROVED SIGNS AND CERTIFIED TRAFFIC CONTROL PERSONNEL IS THE CONTRACTOR'S SOLE RESPONSIBILITY.
- 5. ALL PAVEMENT EXCAVATIONS TO BE SAWCUT.
- 6. PROJECT FRONTAGE TO BE RESTORED AS NOTED ON CIVIL, LANDSCAPE AND ARCHITECTURAL DRAWINGS AS PER CoV "HILLSIDE TOWN CENTRE" SPECIFICATIONS.
- 7. PEDESTRIAN WALKING AREA TO BE DELINEATED DURING THE CONSTRUCTION OF THE WORKS AND MUST BE EASILY RECOGNIZABLE BY THE PUBLIC AND CONTAIN NO OBSTRUCTIONS TO MOBILITY SCOOTERS OR WHEELCHAIRS AND NO HAZARDOUS CONDITIONS. THE PUBLIC USING THESE AREAS

#### **WATER NOTES:**

- WATER SERVICE CONNECTION TO BE PER CoV STD. DWG. No. W2d SS.
- 2. CONTRACTOR TO CONFIRM THAT EXISTING WATER SERVICES HAVE BEEN CAPPED BY CONTRACTOR/DEVELOPER AND INSPECTED BY COV PLUMBING DEPARTMENT AT DEVELOPER'S EXPENSE.

#### STORM DRAIN AND SANITARY SEWER NOTES:

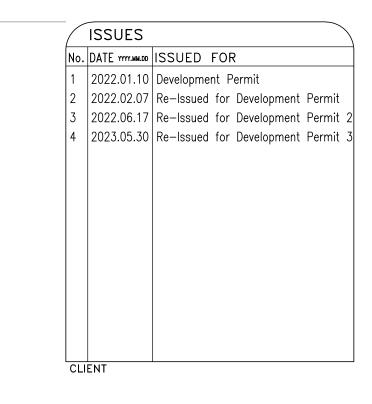
MUST BE ADEQUATELY PROTECTED FROM TRAFFIC.

- 1. CONTRACTOR TO CONFIRM THAT EXISTING SANITARY AND STORM DRAIN SERVICES HAVE BEEN CAPPED BY CONTACTOR/DEVELOPER AND INSPECTED BY CoV PLUMBING DEPARTMENT AT DEVELOPER'S EXPENSE.
- 2. STORM DRAIN AND SANITARY SEWER CONNECTIONS TO BE AS PER CoV STD. DWG. No. S7 SS. . STORM DRAIN CONNECTION TO BE XXXØ PVC SDR28 AT A MINIMUM GRADE OF 2.00%.
- 4. SANITARY SEWER CONNECTION TO BE XXXØ PVC SDR28 AT A MINIMUM GRADE OF 2.00%. 5. UNDERGROUND SERVICES TO BE LOCATED, EXPOSED AND ELEVATIONS CONFIRMED AT CROSSINGS
- PRIOR TO INSTALLATION OF CONNECTIONS.

SHALLOW UTILITY AND STREET LIGHT NOTES:

#### 1. EXISTING BC HYDRO, TELUS, SHAW CABLE AND FORTIS BC INFRASTRUCTURE INFORMATION SHOWN ON

- DRAWINGS IS SCHEMATIC AND FOR INFORMATION ONLY.
- 2. REFER TO UTILITY COMPANY DESIGN DRAWINGS FOR CONSTRUCTION DETAILS. CONSTRUCT UNDERGROUND UTILITIES AS SPECIFIED AND IN ACCORDANCE WITH BC HYDRO, TELUS, SHAW CABLE SPECIFICATIONS AND DRAWINGS.
- 3. CONFIRM AND COORDINATE WITH CoV FORCES REINSTATEMENT OF LAMP STANDARDS AS PER CoV SUPPLEMENTARY STANDARD DETAIL DRAWINGS, INCLUDING BASES, CONDUIT AND JUNCTION BOX.
- 4. CONTACT BC 1 CALL AT 1-800-474-6886 A MINIMUM OF 48 HOURS PRIOR TO CONSTRICTION. 5. CONTACT BC HYDRO, TELUS, SHAW CABLE AND FORTIS BC 48 HOURS PRIOR TO THE START OF ANY
- 6. BC HYDRO TO COORDINATE AND PROVIDE LIAISON WITH CoV PRIOR TO AND DURING CONSTRUCTION.



MENT ARCHITECT VENUE EVELOPI GROUP ZDY

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555 COMI JRB/

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GENERAL NOTES, LOCATION PLAN, LEGEND AND

**KEY PLAN** DESIGNED ENGINEER'S SEAL JSR DESIGN REVIEW DRAFTED SAC DRAFTING REVIEW

PROJECT No. CLIENT DRAWING No. 5783-001 SCALE H: AS NOTED HEL DRAWING No.

DESTROY ALL DRAWINGS SHOWING PREVIOUS REVISION

1 of 3

