



## 2025 COMMITTEE AND COUNCIL MEETING SCHEDULE

All Meetings held in Council Chambers  
City Hall 1 Centennial Square

	<b>Committee of the Whole (COTW)</b>  9:00 a.m.	<b>Council to Follow COTW</b>  Following COTW as required	<b>Closed Council</b>  Following COTW as required	<b>Council</b>  6:30 p.m.
January	9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	9 <sup>th</sup>
February	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	13 <sup>th</sup>
March	6 <sup>th</sup> , 13 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup>	* 13 <sup>th</sup>
April	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup>	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup>	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup>	10 <sup>th</sup>
May	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup>	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup>	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup>	8 <sup>th</sup>
June	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>	**11 <sup>th</sup>
July	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup> , 31 <sup>st</sup>	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup> , 31 <sup>st</sup>	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 24 <sup>th</sup> , 31 <sup>st</sup>	10 <sup>th</sup>
August				
September	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup>	11 <sup>th</sup>
October	2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup>	2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup>	2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup>	9 <sup>th</sup>
November	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup>	***13 <sup>th</sup>
December	4 <sup>th</sup> , 11 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup>	4 <sup>th</sup> , 11 <sup>th</sup>	11 <sup>th</sup>

\* “Town Hall” where, for up to two hours, members of the public may address Council on any topic for a maximum of 5 minutes per person.

\*\* “Open House”, at which information will be shared by staff on a current topic of city action, policy, project or program, at which members of the public can ask questions and offer feedback.

\*\*\* “Open House” exclusively for the opportunity for presentations, of up to 10 minutes for up to two hours, from organizations or entities that received \$25,000 or more in City funds, to report back on the use and community benefits of those funds.