NO. 15-066

A BYLAW OF THE CITY OF VICTORIA

The purposes of this Bylaw are to amend the Zoning Regulation Bylaw for the CD-9 Zone, Dockside District, to provide a new definition for "Affordable Housing" and to amend the regulations relating to attached dwellings in Development Area D of this Zone.

The Council of The Corporation of the City of Victoria enacts the following provisions:

- 1 This Bylaw may be cited as the "ZONING REGULATION BYLAW, AMENDMENT BYLAW (NO. 1047)".
- 2 Bylaw No. 80-159, the Zoning Regulation Bylaw, is amended in Schedule B, Part 12.9 [CD-9 Zone, Dockside District] as follows:
 - (a) in section 2 by deleting the definition of "Affordable Housing" and substituting the following:

""Affordable Housing", for the purpose of parking calculations, means housing that meets one of the following measures of affordability:

- (a) housing that costs (rent or mortgage plus taxes and including 10% down payment) 30% or less of a household's gross annual income, targeting households with an income less than \$40,000, in 2005 dollars, or
- (b) housing that costs (rent or mortgage plus taxes and including 10% down payment) no more than 30% of the Housing Income Limits ("HILs") that are determined from time to time by the British Columbia Housing Management Commission.";
- (b) in section 11.1 by deleting the following words from the definition of "attached dwellings":

"(only on the second floor and up, not within 18m of the Harbour Road and no part of any unit can face Harbour Road unless there is a buffer of another building of equal or greater height between it and the easterly property line)";

(c) by adding the following new section 11.4 immediately after section 11.3:

"11.4 Attached Dwellings

<u>Attached dwellings</u> are only permitted on the second floor and up of any building and must not be sited within 18m of Harbour Road, and no part of any attached dwelling shall face Harbour Road unless there is a buffer of another building of equal or greater height between it and the easterly property line."

READ A FIRST TIME the

| READ A SECOND TIME the | day of | 2015 |
|----------------------------|--------|------|
| Public hearing held on the | day of | 2015 |
| READ A THIRD TIME the | day of | 2015 |
| ADOPTED on the | day of | 2015 |

CORPORATE ADMINISTRATOR MAYOR

